



CITY OF SAN BRUNO

Community Services Department

MINUTES

Parks and Recreation Commission Meeting August 19, 2020

1. **Call to Order/Roll Call:** Chair Palmer called the meeting of the Parks and Recreation Commission to order at 6:44 p.m. Commissioners Present: Chair Palmer, Greenberg, Martinucci, Melendrez, Nigel, Zamattia, and Zastrow. Commissioners Excused: Gonzales. Staff Present: Brewer, Grogan, Jones-Taylor, Venezia, and Wallace.
2. **PLEDGE OF ALLEGIANCE:** Commissioner Melendrez led the Pledge of Allegiance
3. **REVIEW OF AGENDA:** MSC Nigel/Zamattia.
4. **APPROVAL OF MINUTES:** Minutes from June 17, 2020 were accepted. Unanimous.
5. **CONSENT CALENDAR:** None.
6. **PUBLIC COMMENT ON ITEMS NOT ON AGENDA:** None.
7. **UNFINISHED BUSINESS:**
 - a. Recreation and Aquatic Center Design and Temporary Site Update – Informational
City Manager Grogan presented the design and announced the construction documents would be coming to the Commission in September. Construction is planned to take 22 – 24 months. Break ground in 2021. Still on track. New building will be approximately 7,000 more square feet than what we have now. Working through issues around realigning the creek and deciding if it will be an earthen channel or a ditch. Base funding from the San Bruno Community Foundation is \$50 million. Building with additional amenities and outdoor pool and is approximately \$65 million if we want to do everything at one time so working on a plan to finance the extra \$15 million. Strategic Advisor Jones-Taylor has put together a team to develop a business plan.
A contract is currently being reviewed for using space at Capuchino High School as a temporary site for programs and services. Fireman's Hall is being planned to be used for staff offices.
Commissioner Greenberg stated she is excited about the amenities and the indoor track, but is ok about not having an outdoor pool. She doesn't understand why the creek is being highlighted. She is disappointed about losing the redwood grove, but understands why we have to. She doesn't like the outdoor design, but likes what it is bringing to the City.
Commissioner Melendrez stated that he is excited and thought it is a great utilization of the space.
Commissioner Zamattia asked if City Park Way would be closed from the start.

City Manager Grogan didn't know, but imagined we would try to keep it open for as long as possible.

Commissioner Zastrow stated that he is excited to get the project up and running.

Chair Palmer stated we are fortunate that we get to be a part of this.

8. NEW BUSINESS:

- a. Receive Report Regarding Summer Virtual Recreation – **Superintendent Brewer** presented the virtual summer camp programming with Covid limitations. Participated in CA Parks and Recreation Society Agents of Discovery. Competition with 20 cities and San Bruno came in first place.
- b. Receive Verbal Report Regarding Fall Programming Proposal – **Superintendent Brewer** presented a preview of possible virtual Halloween and Christmas events. Also maybe a citywide garage sale and a youth fitness challenge. Mini brochure is being developed with contracted classes. As of yesterday youth sports group are allowed to be back on the fields as teams with social distancing and guidelines. Working on spaces at different parks that outside groups can rent for fitness classes.
- c. Receive Presentation on Soccer Field Feasibility Study – **Strategic Advisor Jones-Taylor** presented that WRT will be doing an analysis study about soccer field usage and site capacity for new athletic fields in San Bruno due to the possible sale of Crestmoor High School. She stated that she will return to the Commission meeting in September to present the full study.
Commissioner Greenberg thought that Crestmoor Fields were not being sold.
Commissioner Nigel also thought the fields would stay, but would be reconfigured to be more efficient.
Superintendent Brewer stated that she believes a final decision has not been made about the fields, but the plans that she has seen doesn't have soccer fields on them.
Strategic Advisor Jones-Taylor stated that she will contact the district office to find out more information.

9. ITEMS FROM COMMISSIONERS:

- a. San Bruno Median Strips – **Commissioner Nigel** stated that during the pandemic the median strip from 280 to Skyline went to weeds. He thanked the Parks Department for cleaning it up. **Chair Palmer** echoed Commissioner Nigel's thoughts about how great it looks now.
- b. Junior Giants At Home – **Commissioner Greenberg** stated she has been running Junior Giants for the past 25 years. This year it was virtual and included practices, stretches, and instructional videos. San Bruno Ambassador Lauren Valles was amazing. Kudos to the Recreation Department for promoting the Junior Giants. Participant trophies were given out at Greenberg Field.
Commissioner Nigel acknowledged Commissioner Greenberg for her dedication to this program. **Chair Palmer** echoed Commissioner Nigel's thoughts about Commissioner Greenberg's commitment.

10. ITEMS FROM STAFF:

- a. Florida Park Update – Informational – **Strategic Advisor Jones-Taylor** stated that she is working on a Prop 68 grant with Superintendent Brewer for December. She stated that as of yesterday irrigation was being installed and soil was being prepared for sod. Park should be opening beginning to mid October at the latest. MIG is working on the restart program to get the park shovel ready for when more funding is identified.

- b. Lara Field Grandstand and Concession Stand Remodel Update – Informational – **Strategic Advisor Jones-Taylor** stated that on August 25th she will be presenting to City Council to approve a contract for installation of new bleachers, waterproofing of the concrete walls, replacing the doors and windows, and painting. Construction is set to begin September 1st and completed mid November.

Commissioner Greenberg asked about a scorekeeper box. **Chair Palmer** thought this could be explored through San Bruno Youth Baseball and the Seagulls as an Adopt A Park Program if the budget doesn't call for it.

- 11. **ADJOURNMENT:** With no other business to be conducted, **Chair Palmer** adjourned the meeting at 8:13 p.m.